

## Preschool Special Education Referral Process Checklist

**1. The following are needed from the parent:**

- Referral for Preschool School form
- Developmental History Form
- Medicaid/Peach Care Letter
- Student Demographic & Enrollment Form
- Authorization for Release of Confidential Information, if applicable  
(Release of information for any private therapists the child currently sees or who has previously been evaluated the student.)

**2. The following are needed from the pediatrician**

- Documentation of Passed *Vision*
- GA Health Form 3300      **or**
- Copy of Eye Exam Results (must document acuity level)      **or**
- Physician's Examination (Medical Doctor signature only)

**3. The following are needed from the pediatrician**

- Documentation of Passed *Hearing*
- GA Health Form 3300      **or**
- Copy of Audiological Results (Audiogram dated within one year)      **or**
- Physician's Examination (Medical Doctor signature only)

**4. *Required Attachments. Incomplete Referral will be returned within 10 days of receipt***

- Birth Certificate**
- Social Security Card**
- Medicaid/Peach Care/Well Care Card ( if applicable)**
- Vision Documents**
- Hearing Documents**

**5. **Note: All referrals must be completed and submitted prior to February 15th of the current school year****

All referral received after this date will be processed during the following school year.

**6. Send referral packet to Special Education Department at:**

Camden County Board of Education  
311 S. East Street  
Kingsland, GA 31548

Date sent to Central Office: \_\_\_\_\_

To be completed by Camden County Schools

1. Referral logged in on \_\_\_\_\_ and sent to \_\_\_\_\_
2. Referral received from BOE on \_\_\_\_\_.

Referral Complete	
Comments: _____	
Sign	Date

Referral Incomplete	
Comments: _____	
Sign	Date



311 South East Street  
Kingsland, GA 31548

Telephone: (912) 729-5687  
Fax: 1-912-289-0244

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Dr. Tracolya Green, Superintendent

## Referral for Evaluation- Preschool Special Education

Child's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Referred by: \_\_\_\_\_ Child Care Center: \_\_\_\_\_

GA Pre-K site: \_\_\_\_\_ Teacher: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_

Parent(s) Address \_\_\_\_\_  
Street Address City State Zip

Parent(s) Phone Number(s) \_\_\_\_\_  
Home Work

Email: \_\_\_\_\_

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The above student has difficulties with the following skills:

\_\_\_\_\_ Speech Intelligibility

\_\_\_\_\_ Communicating wants/needs

\_\_\_\_\_ Following Directions

\_\_\_\_\_ Social Skills

\_\_\_\_\_ Tantrums

\_\_\_\_\_ Toilet Training

\_\_\_\_\_ Academic Skills

\_\_\_\_\_ Motor Skills

Other: \_\_\_\_\_

As a part of this referral, I understand that my child must be formally screened in the following areas: cognitive, communication / language, social/emotional / behavioral, adaptive behavior, articulation and achievement.

\_\_\_\_\_ Yes, I do agree

\_\_\_\_\_ No, I do not agree

\_\_\_\_\_  
Parent Signature

PLEASE PRINT

Official Use Only

Entry Date

School Entry Code

CAMDEN COUNTY SCHOOLS
STUDENT DEMOGRAPHIC
AND ENROLLMENT INFORMATION

Official Use Only

Homeroom

Revised 11/22

(School)

Student Social Security # Grade Age

Student's Name (Legal Name) (Last) (First) (Middle)

Gender : Date of Birth Place of Birth: City State

Ethnicity: 1. Is the student Hispanic/Latino? (Check only one) No, not Hispanic/Latino Yes, Hispanic/Latino
2. Please select race(s) from list below. (Check all that apply) At least one must be checked.

American Indian or Alaska Native Black or African American Native Hawaiian or Other Pacific Islander
Asian White

Physical Address House # Street Name Apt. # Subdivision
City State Zip Code

Mailing Address Mailing Address Street Apt. #/Route/MHP/Lot P.O.
City State Zip Code

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Parent/Guardian (P/G) #1 Relationship Last 6 Digits of SSN

(P/G) #1 Home Address House # Street Name City State Zip

(P/G) #1 Home Phone # Cell Phone #

(P/G) #1 Parent Home Email Address

(P/G) #1 Employer If Military-Command

(P/G) #1 Employer Work Address Mailing Address City State Zip

(P/G) #1 Work Phone Parent Work Email Address

Parent/Guardian (P/G) #2 Relationship Last 6 Digits of SSN

(P/G) #2 Home Address House # Street Name City State Zip

(P/G) #2 Home Phone # Cell Phone #

(P/G) #2 Parent Home Email Address

(P/G) #2 Employer If Military-Command

(P/G) #2 Employer Work Address Mailing Address City State Zip

(P/G) #2 Work Phone Parent Work Email Address

PLEASE PRINT

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Marital Status of Parents \_\_\_\_\_ (S=Single, M=Married, D=Divorced)

If Divorced, list the Custodial Parent \_\_\_\_\_

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** List All Siblings	Name	Grade	Gender	School
(Brothers and Sisters	_____	_____	_____	_____
Attending Public School)	_____	_____	_____	_____
	_____	_____	_____	_____

\*\*\*\*\*

Is the student a dependent of an active member of the Armed Forces? (Circle one) Yes No

Name \_\_\_\_\_ Relationship \_\_\_\_\_

MILITARY BRANCH \_\_\_\_\_ RANK \_\_\_\_\_

Do you live on Federal Property? YES NO If yes, Property \_\_\_\_\_

Are you a civilian employee working on Federal Property? YES NO

If yes: NAME \_\_\_\_\_ OFFICE or AGENCY \_\_\_\_\_

\*\*\*\*\*

Is student classified as a migrant? YES NO If yes, List Migrant # \_\_\_\_\_

Is this your first year in a school in the United States? Yes \_\_\_\_\_ No \_\_\_\_\_

Is the student classified as an immigrant? Yes No ( an immigrant student was not born in any US state, Puerto Rico, or the District of Columbia AND has not been attending one or more schools in any one or more states for more than 3 full academic years)

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The purpose of the following questions is to determine if your child might be eligible for additional services under the McKinney-Vento Homeless Assistance Act of 2001.

1. Is the student currently living in a fixed, regular, and adequate nighttime residence? YES NO

2. If the student's residence is only temporary please explain the circumstances.

[Empty rectangular box for explanation]

If you answered NO to question 1, please contact the clerk or counselor at the neighborhood elementary school for more information to determine if your child is eligible for additional services under the Homeless Act.

\*\*\*\*\*

As the parent/guardian completing this enrollment form, please list any other person(s) legally authorized to make changes on this form.

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

\*\*\*\*\*

I understand that my signature below certifies that all information that I have provided on the enrollment form is accurate.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

## Parent Social and Developmental History

*Dear Parent:* We would appreciate your help in completing this information regarding your child. This information will help us in working more effectively with your child. Information on this form will be treated in a confidential manner.

Name of Child: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Place of Birth \_\_\_\_\_

Parent/Guardian Name (1): Name: \_\_\_\_\_ Work or Cell Phone: \_\_\_\_\_

Parent/Guardian Name (1): Name: \_\_\_\_\_ Work or Cell Phone: \_\_\_\_\_

Name of parent or guardian with whom child lives \_\_\_\_\_

Recent Traumatic Events \_\_\_\_\_

List all people living in household:

Name	Relationship to Child	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### BIRTH HISTORY

Full Term: Yes No If No, how many weeks gestation? \_\_\_\_\_ weeks (Typical pregnancy is 40 weeks)

Birth Weight \_\_\_\_\_ pounds \_\_\_\_\_ ounces Complications? Explain \_\_\_\_\_

Length of Labor \_\_\_\_\_ Apgar \_\_\_\_\_ Child's Length of Hospital Stay: \_\_\_\_\_

### DEVELOPMENTAL HISTORY

Does your child have a history of ear infections? Yes No

To the best of your memory, when did the following milestones first occur?	Early	Late	On time	Approximate Age
Sat without support <i>(most children develop this skill between 6-9 months)</i>				
Crawled <i>(most children develop this skill between 9-12 months)</i>				
Stood alone				
Walked without assistance <i>(most children develop this skill between 12-18 months)</i>				
Spoke first words (besides ma-ma, da-da) <i>-(most children develop this skill between 12-18 months)</i>				
Put several words together <i>(most children develop this skill between 2- 3 years)</i>				
Toilet trained during day <i>(most children develop this skill by 3 years)</i>				
Toilet trained during night <i>(most children develop this skill under 5 years)</i>				
Dressed self except for tying shoes <i>(most children develop this skill by age 4)</i>				

### CURRENT PHYSICAL CONDITION

My child's general condition is:

Seems to be in good health  
Tires easily, listless, lacks energy  
Sleeps too little

Underweight  
Overly active, always on the move  
Sleeps too much

Overweight

### MEDICAL HISTORY

Please indicate any illnesses or conditions that your child has had and the age of the child when he / she had the illness or condition.

**Year / Age of Child**

Hospitalization \_\_\_\_\_ (Describe) \_\_\_\_\_

Surgery \_\_\_\_\_ (Describe) \_\_\_\_\_

Allergies \_\_\_\_\_ (Describe) \_\_\_\_\_

Asthma \_\_\_\_\_

Broken bones \_\_\_\_\_ (Describe) \_\_\_\_\_

Chicken Pox \_\_\_\_\_

Epilepsy / Seizures \_\_\_\_\_

Head Injury \_\_\_\_\_ (Describe) \_\_\_\_\_

High fever (above 104 degrees) \_\_\_\_\_

Tonsils or adenoids removed \_\_\_\_\_

Tubes in ears \_\_\_\_\_

Other \_\_\_\_\_ (Describe) \_\_\_\_\_

Is the student currently under a doctor's care? Yes No If yes, who is the doctor? \_\_\_\_\_

What is the diagnosis / medical concern? \_\_\_\_\_

Is this child currently prescribed any medications? Yes No

If yes, what medication and how much? \_\_\_\_\_

Has your child taken any prescription medications in the past for more than 3 months? Yes No

If yes, what medication and how much? \_\_\_\_\_

Does this student use any of the following adaptive equipment? Eyeglasses Hearing Aids Wheelchair Leg Braces

Walker/ Gait Trainer Stander Feeding Tube Other: \_\_\_\_\_

Any other medical diagnosis / diagnoses? \_\_\_\_\_

### SCHOOL HISTORY

Does / Did the student attend preschool / pre-kindergarten? Yes No If yes, where? \_\_\_\_\_

Describe any problems noted in preschool / pre-kindergarten: \_\_\_\_\_

Other schools attended \_\_\_\_\_

Does your child currently receive any private speech therapy, occupational therapy or physical therapy? Yes No

If yes, what type, where and how long? \_\_\_\_\_

**Other Areas of Concern**

1. Describe any concerns with your child's self-help skills (e.g. bathing, toileting, fastening buttons or zippers, dressing appropriate for weather, brushing teeth, washing and brushing hair, caring for minor injuries, etc.). \_\_\_\_\_

2. Describe any concerns with your child's daily living skills (e.g. feeding self, cleaning up after self, preparing a snack or meal, answering the telephone, following safety rules in public, etc.) \_\_\_\_\_

3. Describe any concerns with your child's communication skills? \_\_\_\_\_

5. Describe any concerns with your child's social skills? \_\_\_\_\_

6. Describe any concerns with your child's fine motor (using fingers) or gross motor (walking / running) skills? \_\_\_\_\_

**ADDITIONAL INFORMATION (All STUDENTS)**

Any additional comments or concerns?

\_\_\_\_\_  
Name of person completing this form

\_\_\_\_\_  
Date



311 South East Street  
Kingsland, GA 31548

Telephone: (912) 729-5687  
Fax: 1 - (912) 289-0244

**Dr. Tracolya Green, Superintendent**

**Special Education Department  
Parental/Guardian  
Medicaid or PeachCare for Kids® Consent Form**

Student Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Last, First)

Identification Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Street Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

DR. NAME (student's physician): \_\_\_\_\_

DR. PHONE NUMBER: \_\_\_\_\_

DR. ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

Your Local Education Agency (LEA) is providing health-related services that are medically necessary for your child. These services are identified in his/her Individualized Education Program (IEP), the Letter of Medical Necessity (LMN), or the Plan of Care (POC) that your child's doctor signed. The Medicaid or PeachCare for Kids® program is required to cover the cost of certain services.

Your LEA cannot bill Medicaid or PeachCare for Kids® without your consent. If you will allow your LEA to bill Medicaid or PeachCare for Kids® for these medically necessary services, please check the "YES" Box and sign below.

To comply with the requirements of the Family Educational Rights and Privacy Act (20 U.S.C. §1232g and 34 CFR §99.30), I further consent to the release of my child's education records that contain information about the health-related services provided at school and billed to the Georgia Department of Community Health (DCH). I understand these records may be used, as necessary, to make sure the health services received at school are not an exact copy of health services provided by other healthcare providers. I also understand these records will allow DCH (or its agents) to perform reviews of the Medicaid payments made to the school. I understand that I may request a copy of the records disclosed pursuant to this consent.

**YES** I authorize my LEA to bill Medicaid or PeachCare for Kids® for the health-related services listed in my child's IEP, the Plan of Care, or the Letter of Medical Necessity.

**NO** I do not want Medicaid or PeachCare for Kids® billed for the health-related services my child is receiving.

Parent/Guardian Name (Please print): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

It is my responsibility as a parent to notify the LEA's Special Education Department in writing if I ever decide to withdraw this consent allowing the LEA to seek reimbursement from Medicaid or PeachCare for Kids®. I understand this consent is for the school lifetime of my child. If you have any questions, please call Camden County Schools 912-729-5687

**Board Members:**

**Jonathan Blount, Chairman** @ **Jimmy Coffel, Vice-Chairman**

**Jason Chance** @ **Mark Giddens** @ **Allison Murray**





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Dr. Tracolya Green, Superintendent

**AUTHORIZATION FOR RELEASE OF CONFIDENTIAL INFORMATION**

TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RE: \_\_\_\_\_  
\_\_\_\_\_ (Birthdate)

I hereby authorize you to release the following documents:

- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| _____ Placement Committee Minutes    | _____ Psychological Reports          |
| _____ Parental Consent for Placement | _____ Speech and Language Evaluation |
| _____ Educational Screening          | _____ Current IEP                    |
| _____ Medical and Social History     | _____ OTHER _____                    |

PLEASE FORWARD THIS INFORMATION TO THE FOLLOWING ADDRESS:

\_\_\_\_\_  
311 South East Street  
\_\_\_\_\_  
Kingsland, Georgia 31548  
\_\_\_\_\_  
FAX: 1-912-289-0244  
\_\_\_\_\_

This information will be used in the placement and planning of my child's educational program. I understand that granting this consent is voluntary on my part. It is understood that the party to whom this information is released may release it to a third party, if that party has written consent. This authorization will expire 60 days from the date below. I understand that I may revoke this authorization at anytime by contacting the Camden County Schools special education department at 729-5687.

\_\_\_\_\_  
(Parent of Legal Guardian)

\_\_\_\_\_  
Date Records Mailed

\_\_\_\_\_  
(Date)

\_\_\_\_\_



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**Dr. Tracolya Green, Superintendent**

**Physician's Documentation of Passed Hearing**

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Examiner: \_\_\_\_\_ Examiner Title: \_\_\_\_\_ Date of Examination

(within 1 year): \_\_\_\_\_ Today's Date: \_\_\_\_\_

To whom it may concern:

The above student was seen in our offices on the date above. The student has current medical documentation of passed vision via the following:

- In clinic screening documented on GA Form 3300 (**attached**). **Date Completed: \_\_\_\_\_**
- Audiological Evaluation from a certified Audiologist (**within one year, results attached**) **Date Completed: \_\_\_\_\_**
- Alternative exam by a medical *doctor* below:

**Physician's Examination: Date Completed: \_\_\_\_\_**

- |   |      |     |
|---|------|-----|
| 1. Does the child have or appear to have delayed speech development?  | *Yes | No  |
| 2. Does the child understand simple phrases?  | Yes  | *No |
| 3. Is the child able to retrieve everyday familiar objects when they are named?                                     | Yes  | *No |
| 4. Does the child have a spoken vocabulary of 20 to 50 words and short phrases ("all done," "go out," "Mommy up")   | Yes  | *No |
| 5. Does the child learn new words every week.   | Yes  | *No |
| 6. Does the child seem to hear fine some of the time and then not respond at other times.                           | *Yes | No  |
| 7. Does the child move one ear forward when listening, or he complains that he can only hear out of his "good ear." | *Yes | No  |
| 8. Does the child have a history of ear infections?   | *Yes | No  |
| 9. Otoscope revealed decrease movement in eardrum?  | *Yes | No  |

10. Describe any additional behaviors, with regards to hearing, which should be considered during assessment and educational programming: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**If any of the above is marked with "\*", the student should be referred for audiological exam prior to any educational testing. Otherwise, read and sign the statement below:**

The above student was examined in our offices on the date below. It is my sincere medical opinion that the student has no suspected hearing loss that may impair acquisitions of speech or language skills and that educational and/or psychological evaluations may proceed at this time without apparent difficulty.

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Signature of Medical Doctor

---

Date



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**Dr. Tracolya Green, Superintendent**

### Physician's Documentation of Passed Vision

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Examiner: \_\_\_\_\_ Examiner Title: \_\_\_\_\_ Date of Examination

(within 1 year): \_\_\_\_\_ Today's Date: \_\_\_\_\_

To whom it may concern:

The above student was seen in our offices on the date above. The student has current medical documentation of passed vision via the following:

- In clinic screening documented on GA Form 3300 (**attached**). **Date Completed:** \_\_\_\_\_
- Eye Exam from a doctor of Ophthalmology (**within one year, results attached**) **Date Completed:** \_\_\_\_\_
- Alternative exam by a medical *doctor* below:

**Physician's Examination: Date Completed:** \_\_\_\_\_

- |  |      |     |
|--|------|-----|
| 1. There is a single position which appears to maximize the student's ability to process visual stimuli? (for example: student sees materials better up close, in the periphery, or at the midline better than other positions. If yes, please explain:<br>_____ | *Yes | No  |
| 2. Does the child display a behavioral response (eye blink, change in breathing/activity levels, etc.) to the presentation of visual stimuli?  | Yes  | *No |
| 3. Does the child focus both eyes on visual stimuli?   | Yes  | *No |
| 4. Does the child fixate his/her gaze on visual stimuli for at least three seconds?  | Yes  | *No |
| 5. Does the child track visual stimuli horizontally?   | Yes  | *No |
| 6. Does the child track visual stimuli vertically?   | Yes  | *No |
| 7. During tracking, are eye movements smooth?  | *Yes | No  |
| 8. The child loses the visual stimuli at midline or have difficulty following the stimulus across midline?   | *Yes | No  |
| 9. There is evidence of nystagmus present (jerky eye movement)?  | *Yes | No  |

- |   |     |     |
|---|-----|-----|
| 10. There is evidence strabismus present (eyes move in different directions)? | Yes | *No |
| 11. Does child look at objects introduced into his/her visual field?          | Yes | *No |
| 12. Does the child reach for/pick up objects?                                 | Yes | *No |
| 13. Does the child look at pictures?  | Yes | *No |

14. Describe any additional behaviors, with regards to vision, which should be considered during assessment and educational programming: \_\_\_\_\_

\_\_\_\_\_

**If any of the above is marked with “\*”, the student should be referred for an eye exam prior to any educational testing. Otherwise, read and sign the statement below:**

The above student was examined in our offices on the date below. It is my sincere medical opinion that the student has no vision loss that may impair functioning of daily life skills and that educational and/or psychological evaluations may proceed at this time without apparent difficulty.

\_\_\_\_\_  
Signature of Medical Doctor

\_\_\_\_\_  
Date

Things I have tried at home to address my child's areas of concern (Please check all that apply):

**Area of Concern: Speech Intelligibility**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

Learning in Action:	
Private Speech therapy at	
Repeated words correctly, stressing the correct sound	
Praise child's attempts at producing sound correctly.	
Other:	

**Area of Concern: Expressive Language**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

Learning in Action:	
Private Speech therapy at	
Asked child to name objects in the environment ("What is this ___?") Provided corrected response as needed.	
Used pictures depicting actions (for example, playing, cooking, sleeping, etc). Asked child to name the action ("What is this girl doing?") Provided corrected response as needed.	
Used a children's book with objects/actions. Asked child to name the object/action ("What is this ___?") Provided corrected response as needed.	
Other:	

**Area of Concern: Receptive Vocabulary**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

Learning in Action:	
Private Speech therapy at	
Name objects in the environment, asked child to find the named objects. Provided corrected response as needed.	
Used a children's book, targeted key vocabulary by labeling objects. Asked the child to point to object as it was named.	
Other:	

**Area of Concern: Following Directions**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

Learning in Action:	
Private Speech therapy at	
Broke down instructions into small, manageable parts.	
Repeated/rephrased directions. Provided physical assistance. Repeated the direction again.	
Other:	

**Area of Concern: Communicating Wants and Needs.**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

Learning in Action:	
Took pictures of common actions (eating, drinking) and food items. Asked "What do you want?" Provided assistance in selecting needed item. Repeated word or action. Gave the child the requested item.	

Things I have tried at home to address my child's areas of concern (Please check all that apply):

	Provided praise for child's attempts at labeling.
	Other:

**Area of Concern: Toilet Training.**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

	<b>Learning in Action:</b>
	Set timer for every 30 minutes. Reminded child to go to the restroom.
	Provide hand over hand assistance with clothing. Assist child to sit on the toilet. Allow to child to leave restroom after 2 minutes of sitting or voiding.
	Other:

**Area of Concern: Academic Skills.**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

	<b>Learning in Action:</b>
	Targeted letter identification through use of flash cards/ games/ activity books.
	Used a variety of objects, practiced counting out loud from 1- 10
	Other:

**Area of Concern: Behavioral Skills**

**Beginning Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

	<b>Learning in Action:</b>
	Behavior therapy at:
	Counseling at:
	Have a regular schedule in place
	Set a timer for 30 minutes. Provide reinforcement through stickers or verbal praise for appropriate behavior.
	Make pictures of scheduled activities so the child can reasonably be assured of what happens next in order to aid in transitions.
	Time-out from reinforcement: Provided a time out area. Set a timer for 2 minutes. Reset timer if child left the time out area.
	Other:

**Other Area of Concern. Describe:** \_\_\_\_\_

	<b>Learning in Action:</b>

## Reminders!

1. Complete All Forms enclosed.
2. Attach all Required Documents:
  - Birth Certificate
  - Social Security Card
  - Medicaid/Peach Care/Well Care Card ( if applicable)
  - Vision Documents
  - Hearing Documents
  - Interventions
3. Submit all documents prior to the 02/15/2023
4. Per GA regulations, no evaluations are conducted after the end of the current school year.